

Kayanat Ke Chhupe Huve Raaz

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BISMILLAHIRRAHMANIRRAHIM

Is kayanat me bahut se aalam paye jate he, ek vo aalam jo hame apni aankho se najar aa-raha he, iske alava bhi bahut se aalam paye jate he, aur bahut kisam ke aalam aabad he, aur makhlukat ki itni kisme he ke jin ka ginna bhi namumkin he, Hame zamin ki jahiri satah par jo chijhe najar aati he, ham sirf usi ko aalam samajhte he.

Samandar ke niche bhi ek aalam aabad he, jiska aksar insano ko pata nahi he, aur samandar ke niche jo aalam aabad he vo upar ki satah se guna jyada vasi he, usame jungel, pahad, registan he,

aur itni kismo ke janvar he
jinko ginna bhi namumkin
he, aur un sab ki tamam
jarurato ko samandar ke niche
Allah puri kar raha he.



Puri kayanat me agar duniya ko dekha
jaye to ek chhote nukte ke barabar bhi
nahi he, duniya ek chhota sa grah
(planet) he, jo kayanat ke gird har vakat
ghumta rehta he, aaj ke scientist ka
kehna he lakho nuri salo tak dekhne ke
baad bhi kayanat ki koyi inteha nahi he.
Antariksh (space) me faslo ki ginati
khatam ho jati he, magar fasle khatam
nahi hote isliye scientist roshni ki kiran
ke jariye sal bhar me vo jitna fasla taai
kare, vo ek nuri sal kehlata he, suraj
zamin se ek karod chhayasi lakh mil dur
he, vaha se roshni ki kiran 8 second me

zamin tak pohoch jati he, ab
vo isi raftar se safar kare to
sal bhar me jo fasla taai kare
use nuri sal kehte he,



issi aitebar se lakho sal par kayanat feli
huvi he, uske baad bhi durbin aur insan
ka ilam khatam ho jata he, aur duri
khatam nahi hoti, lekin vo Allah hi he jo
is vasi kayanat ka nijam chala raha he,
aur tamam aalamo ki parvarish kar raha
he.

Islahi Khutbat Urdu/17 se khulasa lipyantaran kiya he.